Scripture passages that clearly teach that God justifies/forgives sinners through the Means of Grace alone, through faith alone in Jesus Christ

- **Genesis 15:6** ⁶And [Abram] <u>believed</u> the LORD, and he <u>counted it to him as righteousness</u>.
- **Psalm 32:1,2,5** ¹Blessed is the one whose transgression is forgiven, whose sin is covered. ²Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit. ⁵I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.
- **Micah 7:18-20** ¹⁸Who is a God like you, <u>pardoning iniquity and passing over transgression for the remnant of his inheritance</u>? He does not retain his anger forever, because he delights in steadfast love. ¹⁹He will again have compassion on us; he will tread our iniquities underfoot. <u>You will cast all our sins into the depths of the sea</u>. ²⁰You will show faithfulness <u>to Jacob</u> and steadfast love <u>to Abraham</u>, as you have sworn to our fathers from the days of old.
- Habakkuk 2:4 ...but the righteous shall live by his faith.
- **Matthew 9:2** ²And behold, some people brought to him a paralytic, lying on a bed. <u>And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven."</u>
- **Matthew 18:18** ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
- Mark 2:5-11 5 And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." 6 Now some of the scribes were sitting there, questioning in their hearts, 7 "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" 8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts? 9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'? 10 But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic— 11 "I say to you, rise, pick up your bed, and go home."
- **Mark 16:15-16** ¹⁵And he said to them, "Go into all the world and proclaim the gospel to the whole creation. ¹⁶Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.
- **Luke 7:48-50** ⁴⁸And he said to her, "Your sins are forgiven." ⁴⁹Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" ⁵⁰And he said to the woman, "Your faith has saved you; go in peace."
- **Luke 18:14** "I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."
- **John 3:5-8** ⁵Jesus answered, "Truly, truly, I say to you, <u>unless one is born of water and the Spirit, he cannot enter the kingdom of God</u>. ⁶That which is born of the flesh is flesh, and <u>that which is born of the Spirit is spirit</u>. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows

- where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."
- **John 3:14–18** ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.
- **John 3:36** 36He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but **the wrath of God abides on him**."
- John 5:22-24 22The Father judges no one, but has given all judgment to the Son, 23that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. 24Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.
- **John 6:35** ³⁵Jesus said to them, "I am the bread of life; <u>whoever comes to me shall not hunger</u>, and whoever believes in me shall never thirst."
- **John 6:40** 40 For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."
- **John 6:47** ⁴⁷Truly, truly, I say to you, whoever believes has eternal life.
- **John 11:25-26** ²⁵Jesus said to her, "I am the resurrection and the life. <u>Whoever believes in me</u>, though he die, yet shall he live, ²⁶ and <u>everyone who lives and believes in me shall never die. Do vou believe this?"</u>
- **John 12:46** ⁴⁶I have come into the world as light, so that whoever believes in me may not remain in darkness.
- **John 20:23** "23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."
- **Acts 2:38–39** ³⁸And Peter said to them, "Repent and be baptized every one of you in the name of <u>Jesus Christ for the forgiveness of your sins</u>, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself."
- **Acts 10:43** ⁴³To him all the prophets bear witness that <u>everyone who believes in him receives</u> forgiveness of sins through his name.
- **Acts 13:38-39** ³⁸ "Therefore, my brothers, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. ³⁹ <u>Through him everyone who believes is justified from everything you could not be justified from by the law of Moses."</u>

- **Acts 26:18** ¹⁸to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'
- **Romans 1:17** For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."
- Romans 3:21-30 ²¹But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, ²²even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; ²³for all have sinned and fall short of the glory of God, ²⁴being justified freely by His grace through the redemption that is in Christ Jesus, ²⁵whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, ²⁶to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. ²⁷Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. ²⁸Therefore we conclude that a man is justified by faith apart from the deeds of the law. ²⁹Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also, ³⁰since there is one God who will justify the circumcised by faith and the uncircumcised through faith. (NKJV)
- **Romans 4:2-3** ² If, in fact, Abraham was justified by works, he had something to boast about—but not before God. ³ What does the Scripture say? "<u>Abraham believed God, and it was credited to him as righteousness</u>."
- **Romans 4:5-6** ⁵ However, to the man who does not work but <u>trusts God who justifies the wicked</u>, <u>his faith is credited as righteousness</u>. ⁶ David says the same thing when he speaks of <u>the</u> blessedness of the man to whom God credits righteousness apart from works:
- **Romans 4:9** Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that <u>Abraham's faith was credited to him as righteousness</u>.
- **Romans 4:11** And he received the sign of circumcision, a seal of <u>the righteousness that he had by faith</u> while he was still uncircumcised. So then, he is the <u>father of all who believe but have not been circumcised</u>, in order that righteousness might be credited to them.
- **Romans 4:13** It was not through law that Abraham and his offspring received the promise that he would be heir of the world, but through <u>the righteousness that comes by faith</u>.
- **Romans 4:22-5:1** ²² This is why "<u>it was credited to him as righteousness</u>." ²³ The words "it was credited to him" were written not for him alone, ²⁴ but also <u>for us, to whom God will credit righteousness—for us who believe in him</u> who raised Jesus our Lord from the dead. ²⁵ He was delivered over to death for our sins and was raised to life for our justification. ^{5:1} Therefore, <u>since we have been justified through faith</u>, we have peace with God through our Lord Jesus Christ,
- **Romans 6:2,3,7** ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been <u>baptized into Christ</u> Jesus were <u>baptized into his death</u>?... ⁷For <u>one who has died has been set free (justified) from sin.</u>
- Romans 8:1 ¹There is therefore now no condemnation for those who are in Christ Jesus.

- **Romans 8:10** But <u>if Christ is in you</u>, your body is dead because of sin, yet <u>your spirit is alive</u> <u>because of righteousness.</u>
- **Romans 8:30** And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.
- **Romans 8:33** Who will bring any charge against those whom God has chosen? It is God who justifies.
- **Romans 9:30-33** ³⁰ What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, <u>a righteousness that is by faith</u>; ³¹ but Israel, who pursued a law of righteousness, <u>has not attained it</u>. ³²Why? <u>Because they did not pursue it by faith</u>, but as if it were based on works. They have stumbled over the stumbling stone, ³³as it is written, "Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and <u>whoever believes in him will not be put to shame</u>."
- **Romans 10:4-6** ⁴ Christ is the end of the law <u>so that there may be righteousness for everyone who believes</u>. ⁵ Moses describes in this way the righteousness that is by the law: "The man who does these things will live by them." ⁶ But <u>the righteousness that is by faith</u> says: "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)
- **Romans 10:10** For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.
- **1 Corinthians 1:30** It is because of him that <u>you are in Christ Jesus</u>, <u>who has become for us wisdom from God—that is, our righteousness, holiness and redemption.</u>
- **1 Corinthians 6:11** And that is what some of you were. <u>But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God</u>.
- **2 Corinthians 3:9** If the ministry that condemns men is glorious, how much more glorious is <u>the ministry that brings righteousness!</u>
- **2 Corinthians 5:17,21** ¹⁷Therefore, <u>if anyone is in Christ</u>, he is a new creation. The old has passed away; behold, the new has come... ²¹God made him who had no sin to be sin for us, <u>so that in him we might become the righteousness of God</u>.
- **2 Corinthians 6:14** Do not be yoked together with unbelievers. For <u>what do righteousness and wickedness have in common?</u> Or what fellowship can light have with darkness?
- **Galatians 2:16-17** ¹⁶ know that <u>a man is not justified by observing the law, but by faith in Jesus Christ</u>. So we, too, have put our faith in Christ Jesus <u>that we may be justified by faith in Christ</u> and not by observing the law, because <u>by observing the law no one will be justified</u>. ¹⁷ "If, while <u>we seek to be justified in Christ</u>, it becomes evident that we ourselves are sinners, does that mean that Christ promotes sin? Absolutely not!
- Galatians 3:6 Consider Abraham: "He believed God, and it was credited to him as righteousness."

- **Galatians 3:8** The Scripture foresaw that <u>God would justify the Gentiles by faith</u>, and announced the gospel in advance to Abraham: "All nations will be blessed through you."
- **Galatians 3:11** Clearly no one is justified before God by the law, because, "The righteous will live by faith."
- **Galatians 3:22** ²²But the Scripture imprisoned everything under sin, <u>so that the promise by faith</u> in Jesus Christ might be given to those who believe.
- **Galatians 3:24** So the law was put in charge to lead us to Christ that we might be justified by faith.
- **Galatians 5:4-5** ⁴ <u>You who are trying to be justified by law have been alienated from Christ</u>; you have fallen away from grace. ⁵ <u>But by faith we eagerly await through the Spirit the righteousness for which we hope</u>.
- **Ephesians 2:1-3** ¹And <u>you were dead in the trespasses and sins</u> ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, <u>and were by nature children of wrath,</u> like the rest of mankind.
- **Ephesians 2:8-9** ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast.
- **Ephesians 5:25-27** ²⁵Husbands, love your wives, as <u>Christ loved the church and gave himself up</u> <u>for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word,</u> ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.
- **Colossians 2:12-13** ¹²having been <u>buried with him in baptism</u>, in which you were also <u>raised with him through faith</u> in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, <u>God made alive together with him, having forgiven us all our trespasses</u>,
- **Philippians 3:8-9** ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith.
- **Titus 3:5-7** ⁵ he <u>saved us</u>, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, ⁶ whom he poured out <u>on us generously through Jesus Christ our Savior</u>, ⁷ so that, having been justified by his grace, we might become heirs having the hope of eternal life.
- **Hebrews 11:7** By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by faith.

- **1 Peter 2:6-8** ⁶For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame." ⁷So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone," ⁸and "A stone of stumbling, and a rock of offense."
- **1 John 1:7-9** ⁷But <u>if we walk in the light</u>, as he is in the <u>light</u>, we have fellowship with one another, <u>and the blood of Jesus his Son cleanses us from all sin</u>. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
- **1 John 5:11-12** ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.