Vespers for the week of Invocavit - Lent 1

*The Lutheran Hymnal*, *p.41*

Hymn *TLH #559 – O Christ, Who Art the Light and Day*

*Stand*

Versicles and Responses *p.41 (no Hallelujah after Gloria Patri)*

The Psalmody *Psalm 16*

*The verses are sung antiphonally between the Pastor and Congregation.*

**

Pre- | serve me, O God,

**for in You | I put my trust. \_\_**

O my soul, you have said to the LORD, | “You are my Lord,

**My goodness is nothing | apart from You.” \_\_**

As for the saints who | are on the earth,

**“They are the excellent ones, in whom is | all my delight.” \_\_**

Their sorrows shall be multiplied who hasten after | another god;

**Their drink offerings of blood I will not offer, Nor take up their | names on my lips. \_\_**

O LORD, You are the portion of my inheri- | tance and my cup;

**You | maintain my lot. \_\_**

The lines have fallen to me in | pleasant places;

**Yes, I have a good | inheritance. \_\_**

I will bless the LORD who has giv- | en me counsel;

**My heart also instructs me in | the night seasons. \_\_**

I have set the LORD al- | ways before me;

**Because He is at my right hand I | shall not be moved. \_\_**

Therefore my heart is glad, and my glo- | ry rejoices;

**My flesh also | will rest in hope. \_\_**

For You will not leave my | soul in Sheol,

**Nor will You allow Your Holy One to | see corruption. \_\_**

You will show me | the path of life;

**In Your presence is fullness of joy; At Your right hand are pleasures | forevermore. \_\_**

**Glory be to the Father,| and to the Son, \***

**and to | the Holy Ghost; \_\_**

**as it was in the beginning, is now, and | ever shall be, \***

**world with- | out end. Amen.** \_\_

*Sit*

First Lesson *Romans 5:12-14*

*After each Lesson:*

P But Thou, O Lord, have mercy upon us.



Second Lesson *Mark 7:14-23*

Hymn *TLH #145 – Jesus, Refuge of the Weary*

The Sermon *Biblical Emphases: Original Sin*

The Offering

*Stand*

Versicle and Response *p.42*

The Canticle *The Nunc Dimittis, p.43-44*

The Prayers  *TLH #661 – The Litany (chanted)*

 *The Lord’s Prayer; The Salutation and Collects, p.44-45*

The Benedicamus *p.45*

The Benediction *p.45*

**The Augsburg Confession**

**Article II: Original Sin**

It is furthermore taught among us that, after Adam’s fall, all men who are born naturally are conceived and born in sins, that is, that from their mother’s womb onward, they are full of evil desires and inclinations, and are by nature unable to have any true fear of God or true faith in God; that this inborn disease and original sin is also truly sin and condemns all who are under God’s eternal wrath—those who are not born again through Baptism and the Holy Spirit.

Accordingly, the Pelagians are rejected and others who do not consider original sin to be sin, pretending that a man’s nature becomes pious by means of natural powers, which is an insult to the suffering and merit of Christ.