# Service Folder



# Second to Last Sunday after Trinity

November 15, 2020

# Emmanuel Lutheran Church

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# Sts. Peter & Paul Lutheran Mission

Silver City, New Mexico www.peterandpaullutheran.org

Rev. Paul A. Rydecki, Pastor member of the Evangelical Lutheran Diocese of North America (ELDoNA)

### ANNOUNCEMENTS

**Welcome!** Emmanuel is a liturgical, traditional, historical, evangelical, catholic, orthodox, confessional Lutheran congregation, in communion with the Evangelical Lutheran Diocese of North America (ELDoNA). We believe that the Bible is the very Word of God, inspired and without any errors. We confess the truth of Scripture according to the Lutheran Book of



Concord of 1580, without exception or reservation. We observe the calendar of the traditional Church Year and follow the Historic Lectionary. We celebrate the Divine Service (also known as the Mass) every Sunday and on other festivals, and we welcome visitors to hear God's Word with us.

With regard to Holy Communion, we ask our visitors to respect our practice of *closed Communion*, which means that only communicant members of our congregation or of other congregations in communion with us are invited to commune at the Lord's Table here, after they have been examined and absolved. Classes are offered throughout the year by the pastor so that those who are interested in joining our Communion fellowship have the opportunity to learn about the Christian faith and our confession of it.

**The Order of Service** is *The Order of Holy Communion* (page 15) from *The Lutheran Hymnal* (TLH). The Propers (the parts that change from week to week) are noted on the following page of this Service Folder.

#### **EVENTS IN THE NEAR FUTURE...**

Fri., Nov. 20	-	Thanksgiving service, 6 PM
Sun., Nov. 22	-	Bible Class/Sunday School, 9AM
	-	Divine Service, 10:15 AM (Trinity 27)

#### Daily Lectionary for the Week of Trinity 26:

	MORNING	EVENING
Mon	1 Pet. 1:1-12	Zeph. 3:9-20
Tue	1 Pet. 1:13-2:10	Is. 34:1-17
Wed	1 Pet. 4:1-7	Is. 35:1-10
Thu	1 Pet. 4:12-19	Is. 54:1-17
Fri	2 Pet. 1:1-15	Is. 60:7-22
Sat	2 Pet. 2:1-22	Is. 62:1-12

# PROPERS

HYMNS	
OPENING HYMN	TLH #612 - That Day of Wrath That Dreadful Day
<b>HYMN</b> (after the Creed)	TLH #611 - The Day is Surely Drawing Near
HYMN (after General Prayer)	TLH #605 - The World Is Very Evil
DISTRIBUTION HYMN	TLH #315 - I Come, O Savior, to Thy Table

Trinity 26

Epistle: 2 Peter 3:3–14Gospel: Matthew 25:31-46

The Order of Holy Communion begins on p. 15 of The Lutheran Hymnal.

<ul> <li>THE INTROIT (after general Absolution)</li> <li>(Antiphon) SAVE ME, O   God, by Your name, * And vindicate   me by Your strength. — Hear   my prayer, O God; * Give ear to the   words of my mouth. —</li> </ul>	Psalm 54:1–2; Psalm 54:3
	0
C For strangers have risen   up against me; * They have not set   God before them. —	
<ul> <li>GLORIA PATRI (p.16): Glory be to the Father, and the Holy Ghost; as it was in the beginning, shall be, world without end. Amen.</li> <li>(Antiphon)</li> </ul>	
THE GRADUAL & HALLELUJAH (after the Epistle)	Psalm 50:4,6; Is. 35:10
<ul> <li>P He shall call to the heav-   ens from above, * And to the earth, that He may   judge His peop</li> <li>C Let the heavens declare   His righteousness, For God   Himself is Judge. —</li> <li>P Alleluia. Alleluia. The ransomed of the   Lord sl and come to Zion with singing, with everlastic heads. —</li> <li>C They shall obtain   joy and gladness, * and sorrow and sighing shall flee away.   A</li> </ul>	* hall return, * ng   joy on their
The complete continues with The Trials United and Course	In 20 in the burners

The service continues with The Triple Hallelujah and Gospel, p.20 in the hymnal.

WE BELIEVE, TEACH AND CONFESS...

# The Augsburg Confession: XVII - Christ's Return for Judgment

It is also taught that our Lord Jesus Christ will come on the Last Day to judge and will raise up all the dead; He will give eternal life and eternal joy to the believers and elect, but He will condemn the wicked men and the devils to hell and eternal punishment.

Therefore the Anabaptists are rejected, who teach that the devils and the damned will not endure eternal pain and suffering.

Likewise rejected here are certain Jewish teachings which are now also being circulated, that before the resurrection of the dead, only the saints – the godly – will have a worldly kingdom, and all the wicked will be eradicated.

## Apology, Article XVII: Of Christ's Return to Judgment.

The Seventeenth Article the adversaries receive without exception, in which we confess that at the consummation of the world Christ shall appear, and shall raise up all the dead, and shall give to the godly eternal life and, eternal joys, but shall condemn the ungodly to be punished with the devil without end.