

## PROPERs

## The Epiphany of Our Lord

### HYMNS

#### OPENING HYMN

TLH #92 - Now Sing We, Now Rejoice

#### HYMN (after the Creed)

TLH #127 - As with Gladness Men of Old

#### HYMN (after General Prayer) To Jordan Came Our Lord, the Christ (next page)

#### DISTRIBUTION HYMN

TLH #311 - Jesus Christ, Our Blessed Savior

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**Epistle:** Isaiah 60:1-6

**Gospel:** Matthew 2:1-12

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*The Order of Holy Communion begins on p. 15 of The Lutheran Hymnal (TLH).*

### THE INTROIT (after the general Absolution)

*Liturgical text, Malachi 3:1; Ps. 72:1*

- P** (Antiphon) BEHOLD the Lord, the | Ruler, has come, \*  
And the kingdom and the power and the glory | are in His — hand.



- C** Give the king Your | judgments, O God, \*  
And Your righteousness | to the king's — Son.

**GLORIA PATRI** (p.16): Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

- P** (Antiphon)

*The service continues with the Kyrie and the Gloria in Excelsis, TLH p.17.*

### THE GRADUAL & HALLELUJAH (after the Epistle)

*Is. 60:6b, 1; Matt. 2:2*

- P** All those from Sheba shall come; they shall bring | gold and incense,\*

And they shall proclaim the prais- | es of the — Lord.

- C** Arise, shine, O | Jerusalem; \*  
For the glory of the Lord is ris- | en upon — you.

- P** Alleluia. | Alleluia. \*

We have seen His | star in the — East

- C** And have come with gifts to | worship the Lord. \*  
Al- | — lelu- - ia.

*The service continues with The Triple Hallelujah and Gospel, TLH p.20.*

# To Jordan Came Our Lord, the Christ



1 To Jor - dan came our Lord, the Christ, To do God's  
2 So hear ye all, and well per - ceive What God doth  
3 To show us this, He hath His word With signs and  
4 In ten - der man - hood Je - sus straight To ho - ly



plea - sure will - ing, And there was by Saint John bap - tized,  
call Bap - ti - sm, And what a Chris - tian should be - lieve  
sym - bols giv - en; On Jor - dan's banks was plain - ly heard  
Jor - dan wend - eth; The Ho - ly Ghost from hea - ven's gate



All right - eous - ness ful - fil - ling; There did He con - se -  
Who er - ror shuns and schi - sm: That we should wa - ter  
The Fa - ther's voice from heav - en: "This is My well - be -  
In dove - like shape des - cend - eth; That thus the truth be



crate a bath To wash a - way trans - gres - sion, And  
use, the Lord De - clar - eth it His plea - sure; Not  
lov - éd Son, In whom My soul de - light - eth; Hear  
not de - nied, Nor should our faith e'er wa - ver, That



quench the bit - ter - ness of death By His own blood and  
sim - ple wa - ter, but the Word And Spir - it with - out  
Him." Yea, hear Him e - v'ry one Whom He Him - self in -  
the Three Per - sons all pre - side At Bap - tism's ho - ly



pas - sion; He would a new life give us.  
mea - sure; He is the true Bap - ti - zer.  
vit - eth, Hear and o - bey His teach - ing.  
la - ver, And dwell with the be - liev - er.

5 Thus Jesus His disciples sent:  
 Go, teach ye every nation,  
 That lost in sin they must repent,  
 And flee from condemnation;  
 He that believes and is baptized,  
 Obtains a mighty blessing;  
 A new-born man, no more he dies,  
 Eternal life possessing,  
 A joyful heir of heaven.

6 Who in this mercy hath not faith,  
 Nor aught therein discerneth,  
 Is yet in sin, condemned to death,  
 And fire that ever burneth;  
 His holiness avails him not,  
 Nor aught which he is doing;  
 His inborn sin brings all to naught,  
 And maketh sure his ruin;  
 Himself he cannot succor.

7 The eye of sense alone is dim,  
 And nothing sees but water;  
 Faith sees Christ Jesus, and in Him  
 The Lamb ordained for slaughter;  
 She sees the cleansing fountain red  
 With the dear blood of Jesus,  
 Which from the sins inherited  
 From fallen Adam frees us,  
 And from our own misdoings.



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## ANNOUNCEMENTS

**Welcome!** Emmanuel is a liturgical, traditional, historical, evangelical, catholic, orthodox, confessional Lutheran congregation, in communion with the Evangelical Lutheran Diocese of North America (ELDoNA). We believe that the Bible is the very Word of God, inspired and without any errors. We confess the truth of Scripture according to the Lutheran Book of Concord of 1580, without exception or reservation. We observe the calendar of the traditional Church Year and follow the Historic Lectionary. We celebrate the Divine Service (also known as the Mass) every Sunday and on other festivals, and we welcome visitors to hear God's Word with us.



With regard to Holy Communion, we ask our visitors to respect our practice of *closed Communion*, which means that only communicant members of our congregation or of other congregations in communion with us are invited to commune at the Lord's Table here, after they have been examined and absolved. Classes are offered throughout the year by the pastor so that those who are interested in joining our Communion fellowship have the opportunity to learn about the Christian faith and our confession of it.

**The Order of Service** is *The Order of Holy Communion* (page 15) from *The Lutheran Hymnal* (TLH). The Propers (the parts that change from week to week) are noted on the following page of this Service Folder.

## EVENTS IN THE NEAR FUTURE...

- Sun., Jan. 10    -    Bible Class/Sunday School, 9AM
  - Divine Service, 10:15 AM (Epiphany 1)
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