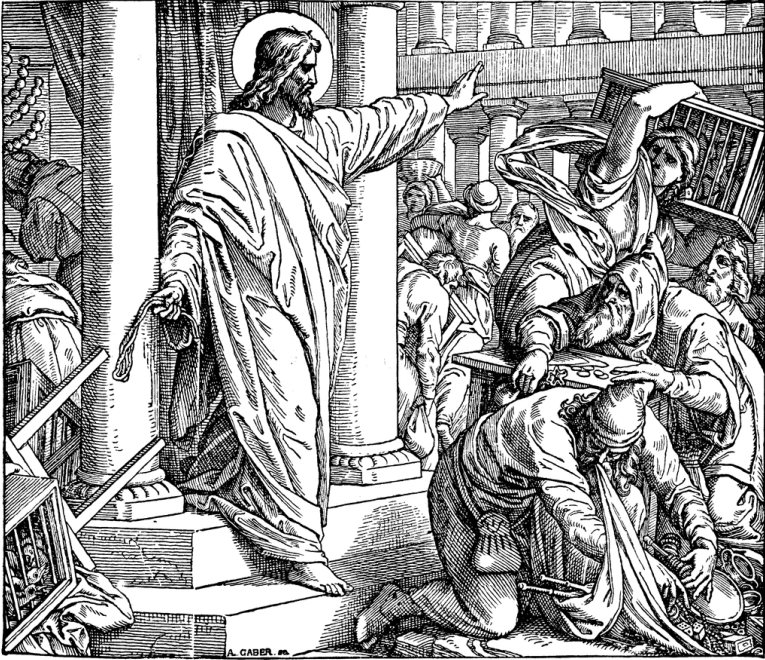


Service Folder



Tenth Sunday after Trinity

August 8, 2021

Emmanuel Lutheran Church

4675 Bataan Memorial West

Las Cruces, New Mexico 88012

(575) 382-0220 (church office) / (575) 636-4988 (pastor cell)

www.GodWithUsLC.org

Sts. Peter & Paul Lutheran Mission

Silver City, New Mexico

www.peterandpaullutheran.org

Rev. Paul A. Rydecki, Pastor

member of the Evangelical Lutheran Diocese of North America (ELDoNA)

ANNOUNCEMENTS

Welcome! Emmanuel is a liturgical, traditional, historical, evangelical, catholic, orthodox, confessional Lutheran congregation, in communion with the Evangelical Lutheran Diocese of North America (ELDoNA). We believe that the Bible is the very Word of God, inspired and without any errors. We confess the truth of Scripture according to the Lutheran Book of Concord of 1580, without exception or reservation. We observe the calendar of the traditional Church Year and follow the Historic Lectionary. We celebrate the Divine Service (also known as the Mass) every Sunday and on other festivals, and we welcome visitors to hear the Word of God with us.



With regard to Holy Communion, we ask our visitors to respect our practice of *closed Communion*, which means that only communicant members of our congregation or of other congregations in communion with us are invited to commune at the Lord's Table here, after they have been examined and absolved. Classes are offered throughout the year by the pastor so that those who are interested in joining our Communion fellowship have the opportunity to learn about the Christian faith and our confession of it.

The Order of Service is *The Order of Holy Communion* (page 15) from *The Lutheran Hymnal* (TLH). The Propers (the parts that change from week to week) are noted on the following page of this Service Folder.

EVENTS IN THE NEAR FUTURE...

- Wed., Aug. 11 - Vespers, 6:30 PM
- Sun., Aug. 15 - Bible class, 9 AM
- Divine Service 10:15 AM (St. Mary)

Daily Lectionary for the Week of Trinity 10:

	MORNING	EVENING
Mon	Gal. 2:1-21	1 Kings 9:1-28
Tue	Gal. 3:1-14	1 Kings 10:1-29
Wed	Gal. 4:8-20	1 Kings 11:1-43
Thu	Gal. 5:1-15	1 Kings 12:1-33
Fri	Gal. 6:11-18	1 Kings 13:1-34
Sat	Eph. 6:1-9	1 Kings 14:1-31

HYMNS

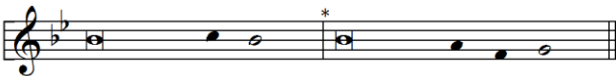
OPENING HYMN	<i>TLH #473 - The Church's One Foundation</i>
HYMN (after the Creed)	<i>TLH #419 - O'er Jerusalem Thou Weepest</i>
HYMN (after General Prayer)	<i>TLH #467 - Built on the Rock</i>
DISTRIBUTION HYMNS	<i>TLH #315 - I Come, O Savior, to Thy Table</i>

Epistle: 1 Corinthians 12:1-11 **Gospel:** Luke 19:41-48

The service begins on p. 15 of The Lutheran Hymnal (TLH)

THE INTROIT (after general Absolution) *Psalm 55:16-22; Ps. 55:1*

- P** (Antiphon) AS FOR me, I will call upon God, and He shall hear | my voice. *
He has redeemed my soul in peace from the battle that was | against me.
God will hear, and afflict them, even He who abides from | of old. *
Cast your burden on the Lord, and He shall | sustain you.



- C** Give ear to my prayer, | O God, *
And do not hide Yourself from my sup- | plication.
GLORIA PATRI (p.16): **Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

- P** (Antiphon)

The service continues with The Kyrie, p. 17.

THE GRADUAL & HALLELUJAH (after the Epistle) *Psalm 17:8,2; 88:1*

- P** Keep me, O Lord, as the apple of | Your eye; *
Hide me under the shadow | of Your wings.
- C** Let my vindication come from Your | presence; *
Let Your eyes look on the things that | are upright.
- P** Alle- | luia! *
Al- | leluia!
- C** O Lord, God of my sal- | vation, *
I have cried out day and night before You. Al- | leluia!

The service continues with The Triple Hallelujah and The Gospel, p.21-22.

Weekly Focus on Luther's Small Catechism

THE FIFTH COMMANDMENT

You shall not murder.

What does this mean?

We should fear and love God, that we do not hurt or harm our neighbor in his body; but help and support him in every bodily need.

from the Apology of the Augsburg Confession, Art. VIII

The Church is defined by the Third Article of the Creed, which teaches us to believe that there is a holy Catholic Church. ⁸ The wicked indeed are not a holy Church. The words that follow, namely, "the communion of saints," seems to be added in order to explain what the Church signifies: the congregation of saints, who have with each other the fellowship of the same Gospel or doctrine and the same Holy Spirit, who renews, sanctifies, and governs their hearts.

⁹ This article has been presented for a necessary reason. We see the infinite dangers that threaten the destruction of the Church. In the Church itself, the number of the wicked who oppress it is too high to count. Therefore, this article in the Creed shows us these consolations in order that we may not despair, but may know that the Church will remain <until the end of the world>. No matter how great the multitude of the wicked is, we may know that the Church still exists and Christ provides those gifts He has promised to the Church—to forgive sins, to hear prayer, to give the Holy Spirit. ¹⁰ It says *Church catholic*, in order that we may not understand the Church to be an outward government of certain nations. Rather, the Church is people scattered throughout the whole world. They agree about the Gospel and have the same Christ, the same Holy Spirit, and the same Sacraments, whether they have the same or different human traditions. ¹¹ The explanation appearing in the *Decrees* says, "The Church in its wide sense embraces good and evil." Likewise, it says that the wicked are in the Church only in name, not in fact. The good are in the Church both in fact and in name.