

# The Order of Vespers

for the week of Trinity 14

Wednesday, Sept. 8, 2021

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member of the Evangelical Lutheran Diocese of North America (ELDoNA)

## *The Lutheran Hymnal, p. 41*

**Hymn**

*Through Adam's Fall (back page)*

*Stand*

**Versicles and Responses**

*p.41*

**The Psalmody**

*Psalm 66*

*The verses are spoken antiphonally between the Pastor and Congregation.*

**P** (Antiphon) Oh, bless our God, you peoples,  
and make the voice of his praise to be heard.

Shout for joy to God, all you lands.

**Sing out the honor of his name; make his praise glorious.**

Say to God, How awesome are your works!

**Through the greatness of your power your enemies will  
come cringing before you.**

All the earth will worship you and sing praises to you;

**they will sing praises to your name.**

Come and see the works of God!

**He is awesome in his deeds toward the children of man.**

He turned the sea into dry land; they went through the river on foot.

**There let us rejoice in him.**

He rules by his power forever; his eyes behold the nations.

**Let not the rebellious exalt themselves.**

Oh, bless our God, you peoples,

**and make the voice of his praise to be heard:**

Who keeps our soul among the living

**and does not allow our feet to be moved.**

For you have tested us, O God;

**you have refined us as silver is refined.**

You brought us into the net;

**you laid affliction upon our backs.**

You have allowed men to ride over our heads; we went through fire and through water.

**But you brought us out into a place of relief.**

I will go into your house with burnt offerings:

**I will pay you my vows,**  
which my lips uttered and my mouth spoke  
**when I was in trouble.**

I will offer you burnt sacrifices of fattened animals, with the smoke of burning rams;

**I will offer bulls with goats.**

Come and hear, all you who fear God,

**and I will declare what he has done for my soul.**

I cried to him with my mouth

**and praised him with my tongue.**

If I had cherished iniquity in my heart,

**the Lord would not have heard me:**

But surely God has heard me;

**he has attended to the voice of my prayer.**

Blessed be God, who has not rejected my prayer

**nor turned his mercy away from me.**

**Glory | be to the Father, and to | the Son, \***

**and to the Holy | Ghost;**

**as it | was in the beginning, is now, and ever | shall be, \***

**world without end. A- | men.**

**[P]** (*Antiphon*) Oh, bless our God, you peoples,  
and make the voice of his praise to be heard.

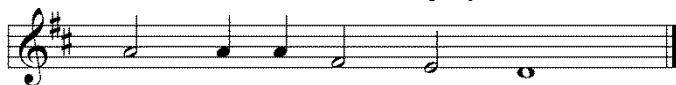
*Sit*

## First Lesson

*2 Kings 16:1-20*

*After each Lesson:*

**[P]** But Thou, O Lord, have mercy upon us.



We bless the | Father, and the Son, and the Holy | Spirit.

**Praise Him and magnify Him forev- | er.**

Blessed are | You, O Lord, in the firmament of heaven and above all to be praised and glorified for- | ever.

**Praise Him and magnify Him forev- | er.**

Glory | be to the Father and to the Son and to the Holy | Spirit.

**Praise Him and magnify Him forev- | er.**

**Hymn**

#287 – *That Man a Godly Life Might Live* (st. 1,10-12)

**The Sermon**

*Stand*

**Versicle and Response**

*p.42*

**The Canticle**

*The Magnificat, p.43*

**The Prayers**

*p.44*

**The Kyrie**

**The Lord's Prayer**

**The Salutation & Collects**

*p. 45*

**The Benedicamus and The Benediction**

*p. 45*

## **Weekly focus on Luther's Small Catechism**

### **The Ninth Commandment**

**You shall not covet your neighbor's house.**

*What does this mean?*

We should fear and love God, that we do not scheme to get our neighbor's inheritance or house, nor get it in a way that outwardly appears lawful, and so on; but aid and assist him to keep it.

### **The Tenth Commandment**

**You shall not covet your neighbor's wife, manservant, maidservant, animals, or anything that is his.**

*What does this mean?*

We should fear and love God, that we do not unharness, coerce, or alienate from our neighbor his wife, servants or animals; but urge them to stay and do their duty.

# Through Adam's Fall Was Made Corrupt

Durch Adams Fall ist ganz verderbt  
Lazarus Spengler, 1524  
Tr., Paul Rydecki, 2016

**Durch Adams Fall ist ganz verderbt**  
*Geistliche Lieder, Wittenberg, 1535*  
Setting, Paul Rydecki, 2016



1. Through A - dam's fall was made cor - rupt Man's ve - ry flesh and  
2. For since our moth - er was de - ceived And led in - to temp -  
3. Just as we all, from A - dam born, A fo - reign guilt in -



na - ture. The ser - pent's ve - nom pas - ses down And puts us all in  
ta - tion To dis - be - lieve the Word of God And leave her sin - less  
her - it, So now we all, in Christ re - born, Are saved by fo - reign



dan - ger. With - out God's help, we'd all be lost, Had  
sta - tion, Grim death was brought up - on our race, But  
mer - it. And as in us, through A - dam's fall, E -



He not stooped to save us, From wrath and from the  
God His Son has gi - ven, The Throne of Grace, that  
ter - nal death e - rup - ted, So through the death of



dread dis - ease, Which Eve, de - ceived, once gave us.  
we, in Him, Might live as heirs of heav - en.  
Christ has God Re - newed what was cor - rup - ted.

<p>4. If, when we were His enemies, God's Son for us descended, And then for us was crucified, Dead, buried, and ascended, That we might thus from death and shame Be rescued by relying Upon the Father's steadfast Word— There's now no fear in dying!</p>	<p>5. He is the Way, the Truth, the Life, The Light, the Resurrection, The Father's true, eternal Word, Our sure, divine protection. The Father wills that from His Son No unbelief should shake us, And thus, believing, from His hand No pow'r or might shall take us.</p>
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