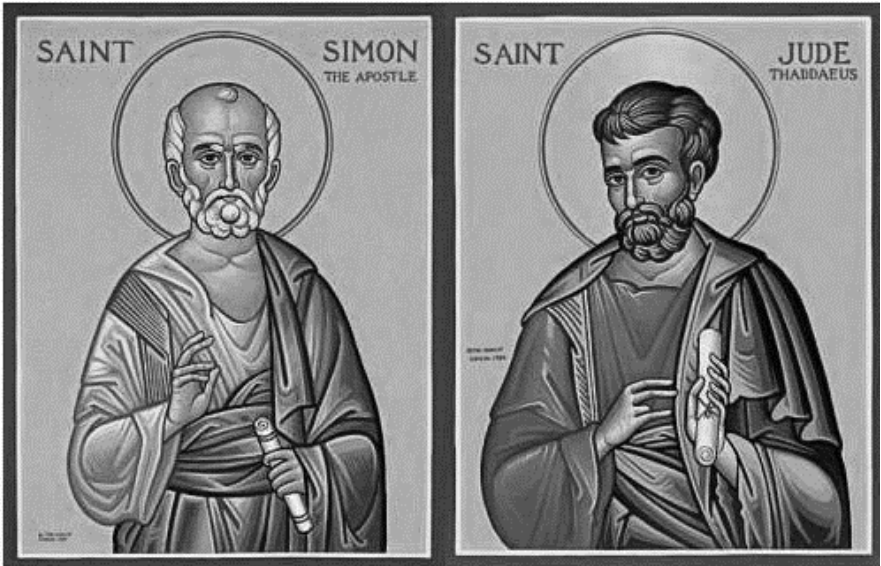


Service Folder



Feast of Sts. Simon & Jude (Oct. 28)

October 27, 2021

Emmanuel Lutheran Church

4675 Bataan Memorial West

Las Cruces, New Mexico 88012

(575) 382-0220 (church office) / (575) 636-4988 (pastor cell)

www.GodWithUsLC.org

Sts. Peter & Paul Lutheran Mission

Silver City, New Mexico

www.peterandpaullutheran.org

Rev. Paul A. Rydecki, Pastor

member of the Evangelical Lutheran Diocese of North America (ELDoNA)

ANNOUNCEMENTS

Welcome! Emmanuel is a liturgical, traditional, historical, evangelical, catholic, orthodox, confessional Lutheran congregation, in communion with the Evangelical Lutheran Diocese of North America (ELDoNA). We believe that the Bible is the very Word of God, inspired and without any errors. We confess the truth of Scripture according to the Lutheran Book of Concord of 1580, without exception or reservation. We observe the calendar of the traditional Church Year and follow the Historic Lectionary. We celebrate the Divine Service (also known as the Mass) every Sunday and on other festivals, and we welcome visitors to hear God's Word with us.



With regard to Holy Communion, we ask our visitors to respect our practice of *closed Communion*, which means that only communicant members of our congregation or of other congregations in communion with us are invited to commune at the Lord's Table here, after they have been examined and absolved. Classes are offered throughout the year by the pastor so that those who are interested in joining our Communion fellowship have the opportunity to learn about the Christian faith and our confession of it.

The Order of Service is *The Order of Holy Communion* (page 15) from *The Lutheran Hymnal* (TLH). The Propers (the parts that change from week to week) are noted on the following page of this Service Folder.

Our Catechism Focus this week is the [Creed: Third Article, Part 2](#).

THE THIRD ARTICLE: SANCTIFICATION

I believe in the Holy Spirit; a holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and preserved me in the true faith; even as He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and preserves it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all sins to me and all believers, and on the Last Day He will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true.

HYMNS

- OPENING HYMN** *By All Your Saints in Warfare (back page)*
HYMN (after the Creed) *TLH #251 – We All Believe (second tune)*
HYMN (after the General Prayer) *TLH #236 - Creator Spirit, by Whose Aid*
DISTRIBUTION HYMN *(no hymn during the distribution)*

Epistle: 1 Peter 1:3-9 **Gospel:** John 15:17-21

The Order of Holy Communion begins on p. 15 of The Lutheran Hymnal.

THE INTROIT *(after general Absolution)* *2 Tim. 1:12, 4:8; Ps. 139:1*

P *(Antiphon)* I know whom I have | believed *
 and am persuaded that He is able to keep what I have
 committed to Him | until that Day.
 There is laid up for me the crown of right- | eousness, *
 which the Lord, the righteous Judge, | will give to me.



C **O LORD, You have searched me and | known me.***
You know my sitting down and | my rising up.

GLORIA PATRI (p.16): Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

P *(Antiphon)*

The service continues with The Kyrie, p. 17.

GRADUAL & HALLELUJAH *(after the Epistle)* *Rom. 10:18, Ps. 19:1; Jn. 15:19,16*

- P** Their sound has gone out to all | the earth,*
 And their words to the | ends of the world.
- C** **The heavens declare the glory | of God; ***
And the firmament shows | His handiwork.
- P** Alle- | luia! *
 Al- | — leluia!
- C** **I have chosen you out of | the world, ***
that you should go and bear fruit, and that your fruit should
remain. | Alleluia!

The service continues with The Triple Hallelujah and Gospel, p.21-22 in the hymnal.

By All Your Saints in Warfare

Horatio Bolton Nelson, 1823-1913, alt.
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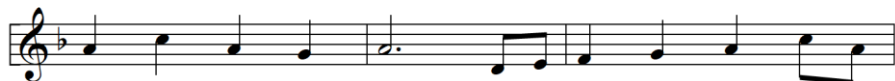
KING'S LYNN
English; Public Domain



1. By all Your saints in war-fare, For all Your saints at
2. Praise, Lord, for Your a-pos-tles, Saint Si-mon and Saint
3. Then let us praise the Fa-ther And wor-ship God the



rest, Your ho-ly name, O Je-sus, For-
Jude. One love, one hope im-pelled them To-
Son And sing to God the Spir-it, E-



ev-er-more be blest! For You have won the
tread the way, re-newed. May we with zeal as
ter-nal Three in One, Till all the ran-somed



bat-tle That they might wear the crown; And
ear-nest The faith of Christ main-tain, Be
num-ber Fall down be-fore the throne, As-



now they shine in glo-ry Re-flect-ed from Your throne.
bound in love to-geth-er, And life e-ter-nal gain.
crib-ing pow'r and glo-ry And praise to God a-lone.

Saints Simon (aka “the Zealot,” or “of Cana” or “the Cananite”) and Jude (aka “Thaddeus” or “Lebbaeus” or “[brother or son] of James”) were among the Twelve Apostles of Christ. It is said that they traveled together as missionaries to Beirut in AD 65, where they were martyred. Jude is likely the author of the short Epistle of Jude.