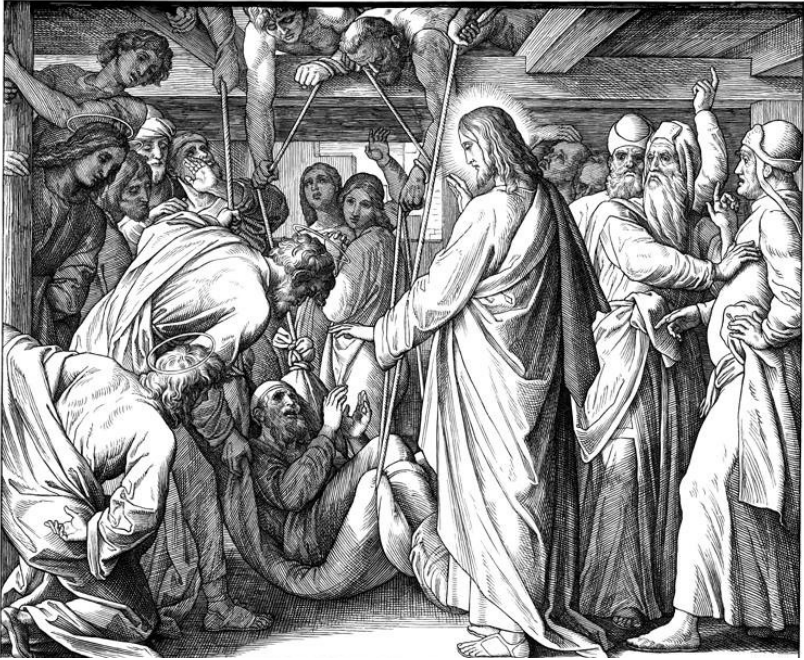


Service Folder



Nineteenth Sunday after Trinity

October 10, 2021

Emmanuel Lutheran Church

4675 Bataan Memorial West

Las Cruces, New Mexico 88012

(575) 382-0220 (church office) / (575) 636-4988 (pastor cell)

www.GodWithUsLC.org

Sts. Peter & Paul Lutheran Mission

Silver City, New Mexico

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Rev. Paul A. Rydecki, Pastor

member of the Evangelical Lutheran Diocese of North America (ELDoNA)

ANNOUNCEMENTS

Welcome! Emmanuel is a liturgical, traditional, historical, evangelical, catholic, orthodox, confessional Lutheran congregation, in communion with the Evangelical Lutheran Diocese of North America (ELDoNA). We believe that the Bible is the very Word of God, inspired and without any errors. We confess the truth of Scripture according to the Lutheran Book of Concord of 1580, without exception or reservation. We observe the calendar of the traditional Church Year and follow the Historic Lectionary. We celebrate the Divine Service (also known as the Mass) every Sunday and on other festivals, and we welcome visitors to hear the Word of God with us.



With regard to Holy Communion, we ask our visitors to respect our practice of *closed Communion*, which means that only communicant members of our congregation or of other congregations in communion with us are invited to commune at the Lord's Table here, after they have been examined and absolved. Classes are offered throughout the year by the pastor so that those who are interested in joining our Communion fellowship have the opportunity to learn about the Christian faith and our confession of it.

The Order of Service is *The Order of Holy Communion* (page 15) from *The Lutheran Hymnal* (TLH). The Propers (the parts that change from week to week) are noted on the following page of this Service Folder.

Our Catechism Focus this week is the [Creed: Second Article, Part 2.](#)

EVENTS IN THE NEAR FUTURE...

- Wed., Oct. 13 - **No Vespers this week**
- Sun., Oct. 17 - Sunday School & Bible Class, 9 AM
- Divine Service, 10:15 AM (Trinity 20)

Daily Lectionary for the Week of Trinity 19:

	MORNING	EVENING
Mon	1 John 1:1-10	Neh. 1:1-11
Tue	1 John 2:1-17	Neh. 2:1-20
Wed	1 John 5:1-3	Neh. 4:1-23
Thu	1 John 5:10-21	Neh. 8:1-18
Fri	2 John 1-13	Neh. 9:1-38
Sat	3 John 1-14	Zech. 8:1-23

HYMNS

OPENING HYMN	<i>TLH #323 - With Broken Heart and Contrite Sigh</i>
HYMN (after the Creed)	<i>TLH #522 - When in the Hour of Utmost Need</i>
HYMN (after General Prayer)	<i>TLH #321 - O Faithful God Thanks Be to Thee</i>
DISTRIBUTION HYMNS	<i>TLH #331 - Yea as I Live Jehovah Saith</i>
	<i>TLH #324 - Jesus Sinners Doth Receive</i>

Epistle: *Ephesians 4:22-28***Gospel:** *Matthew 9:1-8**The Order of Holy Communion begins on p. 15 of The Lutheran Hymnal.***THE INTROIT** (after general Absolution) *Psalm 35:3b; 34:17; 48:14a; 78:1*

- P** (Antiphon) SAY TO my soul, "I am your sal- | vation." *
- The righteous cry out, | and the Lord hears.
He delivers them out of all their | troubles. *
- For this is God, our God forev- | er and ever.



- C** Give ear, O my people, to | my law; *
- Incline your ears to the | words of my mouth.

GLORIA PATRI (p.16): **Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

- P** (Antiphon)

*The service continues with The Kyrie, p. 17.***THE GRADUAL & HALLELUJAH** (after the Epistle) *Psalm 141:2; Psalm 98:1a*

- P** Let my prayer be set before You as | incense, *
- C** **The lifting up of my hands as the even- | ing sacrifice.**
- P** Alleluia! Alleluia! Oh, sing to the Lord a | new song! *
- C** **For He has done marvelous things. | Alleluia!**

The service continues with The Triple Hallelujah and Gospel, p.20-21 in the hymnal.

WE BELIEVE, TEACH AND CONFESS...

from the *Apology of the Augsburg Confession: Article XII*

⁷² Therefore, let godly consciences know that God's command is this: They are to believe that they are freely forgiven for Christ's sake, and not for the sake of our works. Let them sustain themselves against despair and against the terrors of sin and of death by this command of God. ⁷³ Let them know that this belief has existed among saints from the beginning of the world. For Peter clearly cites the general agreement of the Prophets, and the writings of the apostles confirm that they believe the same thing. Nor are testimonies of the Fathers lacking. For Bernard says the same thing in words that are in no way hidden:

It is necessary first of all to believe that you cannot have forgiveness of sins except by the indulgence of God, but add yet that you believe also this, namely, that through Him sins are forgiven to you. This is the testimony that the Holy Spirit asserts in your heart, saying: "Your sins are forgiven you." For so the apostle concludes that a person is justified freely through faith.

⁷⁴ These words of Bernard shed a wonderful light upon our cause, because he not only requires that we believe in a general way that sins are pardoned through mercy, but he also asks us to add special faith, by which we believe that our sins are forgiven. He teaches how we can be sure about the forgiveness of sins, namely, when our hearts are encouraged through faith and become peaceful through the Holy Spirit. What more do the adversaries require? Do they still dare deny that we receive the forgiveness of sins through faith or that faith is a part of repentance?