

Service Folder



Second to Last Sunday after Trinity

November 14, 2021

Emmanuel Lutheran Church

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Las Cruces, New Mexico 88012

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www.GodWithUsLC.org

Sts. Peter & Paul Lutheran Mission

Silver City, New Mexico

www.peterandpaullutheran.org

Rev. Paul A. Rydecki, Pastor

member of the Evangelical Lutheran Diocese of North America (ELDoNA)

ANNOUNCEMENTS

Welcome! Emmanuel is a liturgical, traditional, historical, evangelical, catholic, orthodox, confessional Lutheran congregation, in communion with the Evangelical Lutheran Diocese of North America (ELDoNA). We believe that the Bible is the very Word of God, inspired and without any errors. We confess the truth of Scripture according to the Lutheran Book of Concord of 1580, without exception or reservation. We observe the calendar of the traditional Church Year and follow the Historic Lectionary. We celebrate the Divine Service (also known as the Mass) every Sunday and on other festivals, and we welcome visitors to hear God's Word with us.



With regard to Holy Communion, we ask our visitors to respect our practice of *closed Communion*, which means that only communicant members of our congregation or of other congregations in communion with us are invited to commune at the Lord's Table here, after they have been examined and absolved. Classes are offered throughout the year by the pastor so that those who are interested in joining our Communion fellowship have the opportunity to learn about the Christian faith and our confession of it.

The Order of Service is *The Order of Holy Communion* (page 15) from *The Lutheran Hymnal* (TLH). The Propers (the parts that change from week to week) are noted on the following page of this Service Folder.

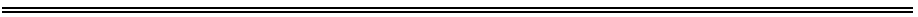
Our Catechism Focus this week is the Lord's Prayer: 3rd Petition.

EVENTS IN THE NEAR FUTURE...

- Wed., Nov. 17 - Vespers, 6:30 PM
- Sun., Nov. 21 - Bible Class/Sunday School, 9AM
- Divine Service, 10:15 AM (Trinity 27)

Daily Lectionary for the Week of Trinity 26:

	MORNING	EVENING
Mon	1 Pet. 1:1-12	Zeph. 3:9-20
Tue	1 Pet. 1:13-2:10	Is. 34:1-17
Wed	1 Pet. 4:1-7	Is. 35:1-10
Thu	1 Pet. 4:12-19	Is. 54:1-17
Fri	2 Pet. 1:1-15	Is. 60:7-22
Sat	2 Pet. 2:1-22	Is. 62:1-12



HYMNS

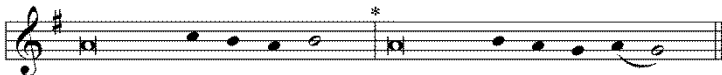
OPENING HYMN	<i>TLH #612 - That Day of Wrath That Dreadful Day</i>
HYMN (after the Creed)	<i>TLH #611 - The Day is Surely Drawing Near</i>
HYMN (after General Prayer)	<i>TLH #605 - The World Is Very Evil</i>
DISTRIBUTION HYMN	<i>TLH #315 - I Come, O Savior, to Thy Table</i>

Epistle: *2 Thessalonians 1:3-10* **Gospel:** *Matthew 25:31-46*

The Order of Holy Communion begins on p. 15 of The Lutheran Hymnal.

THE INTROIT (after general Absolution) *Psalm 54:1-2; Psalm 54:3*

- P** (Antiphon) SAVE ME, O | God, by Your name, *
And vindicate | me by Your strength. —
Hear | my prayer, O God; *
Give ear to the | words of my mouth. —



- C** For strangers have risen | up against me; *
They have not set | God before them. —

GLORIA PATRI (p.16): **Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

- P** (Antiphon)

THE GRADUAL & HALLELUJAH (after the Epistle) *Psalm 50:4,6; Is. 35:10*

- P** He shall call to the heav- | ens from above, *
And to the earth, that He may | judge His people. —
- C** Let the heavens declare | His righteousness, *
For God | Himself is Judge. —
- P** Alleluia. Alleluia. The ransomed of the | Lord shall return, *
and come to Zion with singing, with everlasting | joy on their heads. —
- C** They shall obtain | joy and gladness, *
and sorrow and sighing shall flee away. | Alleluia. —

The service continues with The Triple Hallelujah and Gospel, p.20 in the hymnal.

The Augsburg Confession: XVII - Christ's Return for Judgment

It is also taught that our Lord Jesus Christ will come on the Last Day to judge and will raise up all the dead; He will give eternal life and eternal joy to the believers and elect, but He will condemn the wicked men and the devils to hell and eternal punishment.

Therefore the Anabaptists are rejected, who teach that the devils and the damned will not endure eternal pain and suffering.

Likewise rejected here are certain Jewish teachings which are now also being circulated, that before the resurrection of the dead, only the saints – the godly – will have a worldly kingdom, and all the wicked will be eradicated.

Apology, Article XVII: Of Christ's Return to Judgment.

The Seventeenth Article the adversaries receive without exception, in which we confess that at the consummation of the world Christ shall appear, and shall raise up all the dead, and shall give to the godly eternal life and, eternal joys, but shall condemn the ungodly to be punished with the devil without end.