The Order of Vespers

for the week of Epiphany 2

Rev. Paul Rydecki, Pastor at Emmanuel Lutheran Church, Las Cruces, NM member of the Evangelical Lutheran Diocese of North America (ELDoNA)

The Lutheran Hymnal, p. 41

መጀምመ To Jordan Came our Lord, the Christ (p. 4-5 of this service folder)

Stand

Bersicles and Responses

The Psalmody

The verses are spoken antiphonally between the Pastor and Congregation.

Guard me, O God, for in you I have taken refuge.

I said to the LORD, You are my Lord. Does not my wellbeing rest upon you? As for the saints on the earth, they are the glorious ones; in them is all my delight. As for those who hasten after another, their sorrows will be multiplied; I will not pour out their drink offering of blood, nor take their names upon my lips. The LORD is my portion of the inheritance and my cup. You preserve my allotment. The lines have fallen to me in pleasant places; ves. I have obtained a beautiful inheritance. I will bless the LORD, who has given me counsel; even my inmost heart has instructed me by night. I have set the LORD ever before me: because he is at my right hand, I will not be shaken. Therefore my heart is glad, and my glory rejoices; even my flesh will rest in hope. For you will not abandon my soul to hell; nor will you let your Holy One see corruption. You make known to me the path of life; in your presence is fulness of joy; at your right hand are pleasures forevermore.

Psalm 16

p.41

Glory | be to the Father, and to | the Son, * and to the Holy | Ghost; as it | was in the beginning, is now, and ever | shall be, * world without end. A- | men.

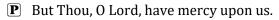
(*Antiphon*) I have set the LORD ever before me; because he is at my right hand, I will not be shaken.

Sit

First Lesson

Genesis 19:1-29

After each Lesson:





Second Lesson

Matthew 5:27-48

Responsory



Arise, shine, for your light | has come

And the glory of the Lord has risen upon | you.

And Gentiles will walk in your light, and kings in the brightness that rises up- | on you.

And the glory of the Lord has risen upon | you.

Glory | be to the Father and to the Son and to the Holy | Spirit.

And the glory of the Lord has risen upon | you.

Hymn	TLH #301 – He that Believes and Is Baptized
The Sermon	
Hymn	Let Me Now with Gladness Say it (p. 6)
Stand	
Versicle and Response	p.42
The Canticle	The Nunc Dimittis, p.43-44
The Prayers O Lord, — Have mercy upon us. O Christ, — Have mercy upon us.	The Evening Suffrages

0 Lord, | —

Have mercy upon | us.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

I believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.

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Blessed are Yo	u, O Lord Go	od of our	fathers	5:	
And greatly	y to be prai	sed and g	glorifie	d forev-	er.
Let us bless the	Father and	d the Son	and the	Holy S	pirit:
We praise a	and magnif	y Him fo	rev- er		
Blessed are Yo	u, O Lord, ir	h the firm	ament o	f heave	en:
					ghly exalted
forev- er.					
The al- mighty	and mercifu	ul Lord bl	ess and	pre- se	erve us.
A- men.					
Grant us Your	favor, O Lor	d, this n	ight:		
To keep us	without s	in.			
0 Lord, have n	nercy up- o	n us:			
Have merc	y upon us.				
0 Lord, let You	ir mercy be	up- on u	s:		
As our trus	t is in You				
Hear my praye	er, O Lord:				
And let my	cry come u	nto You	ι.		
The Salutation 8	& Collects				
The Benedicamu	s and The I	Benedictic	m		

p. 45

p. 45

To Jordan Came Our Lord, the Christ Lord. the 1 To Ior - dan came our Christ. То do God's 2 So hear ye all, and well per - ceive What God doth show us 3 To this, He hath His word With signs and man - hood 4 In ten - der Je - sus straight То ho ly plea-sure will - ing, And there was by Saint John bap-tized, call Bap - ti - sm, And what a Chris-tian should be - lieve sym-bols giv - en; On Jor - dan's banks was plain - ly heard Jor - dan wend-eth; The Ho - ly Ghost from hea-ven's gate All right-eous-ness ful - fil - ling; There did He con - se -Who er - ror shuns and schi - sm: That we should wa - ter "This is The Fa - ther's voice from heav - en: My well - be -In dove-like shape des - cend - eth; That thus the truth be $\widehat{}$ bath To wash crate a a way trans gres - sion, And use, the Lord De - clar - eth it His plea - sure; Not lov - éd Son. In whom Mv soul de light eth: Hear not de - nied, Nor should our faith e'er wa ver, That bit - ter - ness of death By His own blood and quench the sim - ple wa - ter, but the Word And Spir - it with-out Ŷea, hear Him e - v'ry one Whom Ĥe Him-self in -Him." the Three Per-sons all pre-side At Bap-tism's ho - ly $\widehat{}$ give pas He would life sion: а new us. He the true sure; is Bap mea ti zer. o - bey His vit eth. Hear and teach ing. And dwell with la ver. the be - liev er.

Text: Martin Luther; tr. R. Massie Geystliche gesangk Buchleyn, Wittenberg, 1524 CHRIST, UNSER HERR

5 Thus Jesus His disciples sent: Go, teach ye every nation, That lost in sin they must repent, And flee from condemnation; He that believes and is baptized, Obtains a mighty blessing; A new-born man, no more he dies, Eternal life possessing, A joyful heir of heaven. 6 Who in this mercy hath not faith, Nor aught therein discerneth,

Is yet in sin, condemned to death, And fire that ever burneth; His holiness avails him not, Nor aught which he is doing;

His inborn sin brings all to naught, And maketh sure his ruin; Himself he cannot succor.

7 The eye of sense alone is dim, And nothing sees but water; Faith sees Christ Jesus, and in Him The Lamb ordained for slaughter; She sees the cleansing fountain red With the dear blood of Jesus, Which from the sins inherited From fallen Adam frees us, And from our own misdoings.

Let Me Now with Gladness Say It



- 4 When I'm dying I'll declare it: I'm a baptized Christian! For I know I'll soon inherit All the joys of heaven.
 Though my flesh in dust is waiting, I'm in faith anticipating That Baptism's pow'r divine, Shall restore this flesh of mine.
- 5 Such a blessing must provide me Comfort while I'm living.
 And when death is right beside me, Hope to me it's giving.
 Though my heart and eyes are waning, Still my soul shall be proclaiming:
 I'm baptized! With Christ I'm dressed! I am now forever blessed!

Weekly focus on Luther's Small Catechism

BAPTISM: FOURTH

What does such baptizing with water signify?

It signifies that the Old Adam in us should, by daily contrition and repentance, be drowned and die, with all sins and evil desires, and that a New Man, in turn, should daily emerge and arise, to live forever before God in righteousness and purity. *Where is this written?*

St. Paul says to the Romans in chapter six: "We were buried with Christ through Baptism into death, in order that, just as Christ was raised from the dead through the glory of the Father, so we, too, should walk in a new life."