

The Order of Vespers

for the week of Septuagesima

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member of the Evangelical Lutheran Diocese of North America (ELDoNA)

The Lutheran Hymnal, p. 41

Hymn

TLH #307 — Draw Nigh and Take the Body of the Lord

Stand

Versicles and Responses

p.41

The Psalmody

Psalm 114

The verses are spoken antiphonally between the Pastor and Congregation.

P (*Antiphon*) Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob.

When Israel went out of Egypt,

The house of Jacob from a people of strange language,

Judah became His sanctuary,

And Israel His dominion.

The sea saw it and fled;

Jordan turned back.

The mountains skipped like rams,

The little hills like lambs.

What ails you, O sea, that you fled?

O Jordan, that you turned back?

O mountains, that you skipped like rams?

O little hills, like lambs?

Tremble, O earth, at the presence of the Lord,

At the presence of the God of Jacob,

Who turned the rock into a pool of water,

The flint into a fountain of waters.

Glory | be to the Father, and to | the Son, *

and to the Holy | Ghost;

as it | was in the beginning, is now, and ever | shall be, *

world without end. A- | men.

P (*Antiphon*) Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob.

Sit

First Lesson

Exodus 11:1-10

After each Lesson:

P But Thou, O Lord, have mercy upon us.



R Thanks be to Thee, O Lord!

Second Lesson

Mark 6:30-56

Hymn

TLH #311 – Jesus Christ, Our Blessed Savior

The Sermon

Stand

Versicle and Response

p.42

The Canticle

The Nunc Dimittis, p.43-44

The Prayers

The Evening Suffrages

O Lord, | —

Have mercy upon | us.

O Christ, | —

Have mercy upon | us.

O Lord, | —

Have mercy upon | us.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

I believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.



Blessed are | You, O Lord God of our | fathers:

And greatly to be praised and glorified forev- | er.

Let us bless the | Father and the Son and the Holy | Spirit:

We praise and magnify Him forev- | er.

Blessed are | You, O Lord, in the firmament of | heaven:

**And greatly to be praised and glorified and highly exalted
forev- | er.**

The al- | mighty and merciful Lord bless and pre- | serve us.

A- | men.

Grant us Your | favor, O Lord, | this night:

To keep us without | sin.

O | Lord, have mercy up- | on us:

Have mercy upon | us.

O | Lord, let Your mercy be up- | on us:

As our trust is in | You.

Hear my | prayer, | O Lord:

And let my cry come unto | You.

The Salutation & Collects

p. 45

The Benedicamus and The Benediction

p. 45

Weekly focus on Luther's Small Catechism

THE LORD'S SUPPER

What is the benefit of this eating and drinking?

That is shown us by these words: "Given and shed for you, for the forgiveness of sins," namely, that in the Sacrament, forgiveness of sins, life and salvation are given us through these words. For where there is forgiveness of sins, there are also life and salvation.

How can bodily eating and drinking do such great things?

Clearly it is not the eating and drinking that does it, but the words that are there: "Given and shed for you for the forgiveness of sins." These words accompany the bodily eating and drinking as the chief part in the Sacrament, and whoever believes these words has what they say and as they declare, namely, forgiveness of sins.

