

Service Folder

Maundy Thursday

The First Service of the *Triduum* of Christ's Passover
April 14, 2022

Emmanuel Lutheran Church

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Rev. Paul A. Rydecki, Pastor
member of the Evangelical Lutheran Diocese of North America (ELDoNA)

ANNOUNCEMENTS

Welcome! Emmanuel is a liturgical, traditional, historical, evangelical, catholic, orthodox, confessional Lutheran congregation, in fellowship with the Evangelical Lutheran Diocese of North America (ELDoNA). We believe that the Bible is the very Word of God, inspired and without any errors. We confess the truth of Scripture according to the Lutheran Book of Concord of 1580, without exception or reservation. We observe the calendar of the traditional Church Year and follow the Historic Lectionary. We celebrate the Divine Service (also known as the Mass) every Sunday and on other festivals, and we welcome visitors to hear God's Word with us.



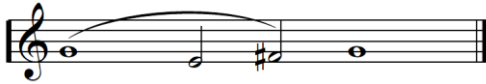
With regard to Holy Communion, we believe that the Scriptures teach us to practice *closed Communion*, which means that only communicant members of our congregation or of other congregations in doctrinal fellowship with us are invited to commune at the Lord's Table here, after they have been examined and absolved. Classes are offered throughout the year by the pastor so that those who are interested in becoming communicant members have the opportunity to learn about the Christian faith and our confession of it.

EVENTS IN THE NEAR FUTURE...

- Fri., Apr. 15 - Good Friday Divine Service, 1 PM
 - Sat., Apr. 16 - Easter Vigil, 8 PM
 - Sun., Apr. 17 - Easter breakfast, 9 AM
 - Divine Service for the Feast of the Resurrection, 10:15 AM
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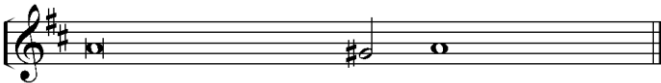
The Order of Holy Communion for Maundy Thursday

P In the name of the Father, and of the Son, and of the Holy Spirit.



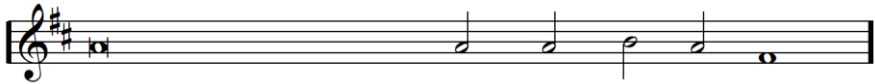
A - - - - men.

P Make haste, O God, to deliver me.

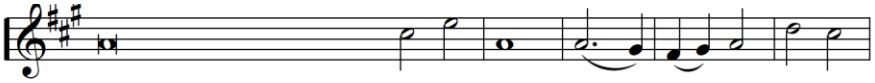


R Make haste to help me, O Lord.

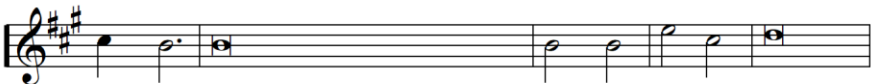
P The sacrifices of God are a broken spirit.



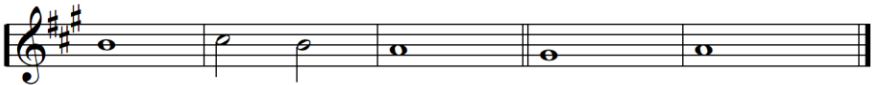
R A broken and contrite heart, O God, You will not de - spise.



Glory be to the Father and to the Son and to the Ho - ly



Spir - it; as it was in the beginning, is now and ev - er shall be,



for - ev - er - more. A - - men.

THE PSALM

Psalm 51

THE EXHORTATION

The Pastor exhorts the Congregation. All then stand.

THE EXAMINATION AND ABSOLUTION

P And now I ask you before God, who searches the heart:

1. Do you confess from the heart that you have sinned against God and deserved His wrath and punishment? Then declare so by saying: I do confess.

Truly, you should confess; for Holy Scripture declares: "If we say that we have no sin, we deceive ourselves, and the truth is not in us."

2. Do you sincerely repent of all your sins committed in thought, word, and deed? Then declare so by saying: I do repent.

Truly, you should repent, as did the penitent sinners: King David, who prayed for a contrite heart; Peter, who wept bitterly; the sinful woman; the prodigal son; and others.

3. Do you sincerely believe that God, by grace, for Jesus' sake, will forgive you all your sins? Then declare so by saying: I do believe.

Truly, you should so believe, for Holy Scripture declares: "God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish, but have everlasting life."

4. Do you promise that with the aid of the Holy Spirit you will from now on amend your sinful life? Then declare so by saying: I do promise.

Truly, you should so promise, for Christ, the Lord, says: "Let your light so shine before men that they may see your good works and glorify your Father who is in heaven."

5. Finally, do you believe that through me, a called servant of God, you will receive the forgiveness of all your sins? Then declare so by saying: I do believe.

As you believe, so may it be done for you.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. Amen.

The Order of the Holy Communion

The Lutheran Hymnal, beginning on p.19

THE SALUTATION AND COLLECT FOR THE DAY

p.19

Sit

THE EPISTLE

1 Corinthians 11:23-32

THE GRADUAL AND TRACT

Philippians 2:8, 9 paraphrase



P Christ humbled Himself and became obedient unto death, *
Even the death of | the cross.

C Therefore God also has highly | exalted Him *
And given Him the name which is above every name.

HYMN

TLH #140 – Jesus, I Will Ponder Now

THE HISTORY OF OUR LORD'S SUFFERING, Part 1

HYMN *TLH #144 – Jesus, Grant that Balm and Healing*

THE HISTORY OF OUR LORD'S SUFFERING, Part 2

HYMN *TLH #171 (second tune) – Upon the Cross Extended (st. 1-6)*

THE HISTORY OF OUR LORD'S SUFFERING, Part 3

HYMN *TLH #171 (second tune) – Upon the Cross Extended (st. 7-12)*

THE HISTORY OF OUR LORD'S SUFFERING, Part 4

Stand

THE NICENE CREED *p.22*

Sit

HYMN *TLH #163 - The Death of Jesus Christ, Our Lord*

SERMON

Stand

THE LITANY *p.110*

THE PREFACE *p. 24*

The Service continues on p.24 through the Communion Distribution. No hymns will be sung during the Distribution. The Nunc Dimittis is omitted.

POST-COMMUNION COLLECT

P Let us pray.

The collect is spoken.

G Amen.

Sit

Stripping of the Altar

HYMN *TLH #150 – Lord Jesus, Thou Art Going Forth*

The Congregation sings stanzas 1,3 & 5 – the words of The Soul.

The Pastor sings stanzas 2 & 4 – the words of Jesus.

During the hymn the Communion vessels are removed and the altar is solemnly stripped as a picture of the Lord's abandonment by His disciples on Maundy Thursday. The pastor exits the chancel, carrying the Paschal candle.

The congregation may depart as the post-service music begins to play.