

# Service Folder



## The Festival of the Holy Trinity

June 12, 2022

### **Emmanuel Lutheran Church**

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[www.GodWithUsLC.org](http://www.GodWithUsLC.org)

### **Sts. Peter & Paul Lutheran Mission**

Silver City, New Mexico

[www.peterandpaullutheran.org](http://www.peterandpaullutheran.org)

Rev. Paul A. Rydecki, Pastor

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## ANNOUNCEMENTS

**Welcome!** Emmanuel is an independent, liturgical, traditional, historical, evangelical, catholic, orthodox, confessional Lutheran congregation. We believe that the Bible is the very Word of God, inspired and without any errors. We confess the truth of Scripture according to the Lutheran Book of Concord of 1580, without exception or reservation. We observe the calendar of the traditional Church Year and follow the Historic Lectionary. We celebrate the Divine Service (also known as the Mass) every Sunday and on other festivals, and we welcome visitors to hear God's Word with us.



With regard to Holy Communion, we believe that the Scriptures teach us to practice *closed Communion*, which means that only communicant members of our congregation or of other congregations in doctrinal fellowship with us are invited to commune at the Lord's Table here, after they have been examined and absolved. Classes are offered throughout the year by the pastor so that those who are interested in becoming communicant members have the opportunity to learn about the Christian faith and our confession of it.

**The Order of Service** is *The Order of Holy Communion* (page 15) from *The Lutheran Hymnal* (TLH).

**The Athanasian Creed** is historically confessed on Trinity Sunday. We will confess it today in place of the Nicene Creed, after the Gospel.

### EVENTS IN THE NEAR FUTURE...

- Tues., June 14 - Vespers, 6:30 PM
- Sun., June 19 - Bible class 9 AM; Divine Service 10:15 AM (Trinity 2)
- Sun., June 26 - No Bible Class. Catechism Service Part 1, 10:15 AM
- Sun., July 3 - No Bible Class. Catechism Service Part 2, 10:15 AM

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## PROPERS

## Trinity Sunday

### HYMNS

#### OPENING HYMN

TLH #246 - *Holy, Holy, Holy*

#### HYMN (after the Creed)

TLH #237 - *All Glory Be to God on High*

#### HYMN (after the General Prayer)

TLH #298 - *Baptized into Thy Name*

#### DISTRIBUTION HYMNS

TLH #238 - *All Glory Be to God Alone*

TLH #252 - *We All Believe in One True God*

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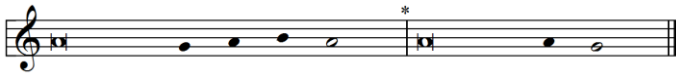
**Epistle:** *Romans 11:33-36*

**Gospel:** *John 3:1-15*

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**THE INTROIT** (after general Absolution)*Liturgical text, Tobit 13:1-2; Psalm 8:1*

**P** (Antiphon) Blessed be the Holy Trinity and the undivided Unity: \* Let us give glory to Him for He has shown mercy unto us.



**C** O | Lord, — our Lord, \*

**How excellent is Your name in all | the earth,**

**GLORIA PATRI** (p.16): **Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**P** (Antiphon)

*The service continues with The Kyrie, p. 17, followed immediately by The Gloria.*

**GRADUAL & HALLELUJAH** (after the Epistle)*Prayer of Azariah 1:32, 34; 29*

**P** Blessèd are You, O Lord, who | beholds the deep, \*  
And who dwells between the cher- | ubim.

**C** Blessèd are You, O Lord, in the firma- | ment of heaven, \*  
**And greatly to be praised for- | ever.**

**P** Al-| -leluia! \* Alle- | luia!

**C** Blessèd are You, O Lord God | of our fathers, \*  
**And greatly to be praised and glorified forever. Alle- | luia!**

***The service continues with The Triple Hallelujah and Gospel, p. 20. After the Gospel is read, the service continues below with the Athanasian Creed.***

## The Athanasian Creed

Whoever desires to be saved must, above all, hold to the catholic faith; anyone who does not hold to it whole and undefiled will, without any doubt, perish eternally.

And the catholic faith is this, that we worship one God in Trinity, and the Trinity in Unity; neither confusing the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Spirit. But the divinity of the Father, of the Son, and of the Holy Spirit is one; their glory equal; their majesty coeternal.

Such as the Father is, so is the Son, and so is the Holy Spirit; the Father is uncreated, the Son uncreated, and the Holy Spirit uncreated; the Father is immeasurable, the Son immeasurable, and the Holy Spirit immeasurable; the Father is eternal; the Son eternal, and the Holy Spirit eternal. And yet there are not three Eternals, but one Eternal, even as there are not three Uncreated nor three Immeasurables, but one Uncreated and one Immeasurable. So the

Father is almighty, the Son almighty, and the Holy Spirit almighty. And yet there are not three Almightyies, but one Almighty. So the Father is God, the Son is God, and the Holy Spirit is God. And yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, and the Holy Spirit is Lord. And yet there are not three Lords, but one Lord. For just as we are compelled by the Christian truth to confess each Person individually to be God and Lord, so are we forbidden by the Christian religion to say that there are three Gods or three Lords.

The Father is made by no one, neither created nor begotten. The Son is from the Father alone, not made, nor created, but begotten. The Holy Spirit is from the Father and the Son, neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after, none is greater or lesser; but all three Persons are coeternal with one another and coequal, so that in all things, as said above, the Unity is to be worshiped in Trinity, and the Trinity in Unity.

Whoever desires to be saved, then, must think of the Trinity in this way.

But it is also necessary for eternal salvation that he faithfully believe also in the incarnation of our Lord Jesus Christ.

This is the right faith, then, that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man; God of the substance of His Father, begotten before time; and Man of the substance of His mother, born in time; perfect God and perfect Man; subsisting of a rational soul and human flesh; equal to the Father with regard to His divinity, and lesser than the Father with regard to His humanity;

Although He is God and Man, yet He is not two, but one Christ: one, not by conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of the substance, but by unity of the Person. For as the rational soul and the flesh is one man, so God and Man is one Christ;

Who suffered for our salvation, descended into hell, rose from the dead on the third day, ascended into heaven, sits at the right hand of God the Father almighty; from there He will come to judge the living and the dead.

At whose coming all men must rise with their bodies, and they will give a reckoning of their deeds. And those who have done good will go to eternal life, but those who have done evil will go to eternal fire.

This is the catholic faith. Unless a person believes it faithfully and firmly, he cannot be saved.

*A Hymn is sung, followed by the Sermon. After the Sermon, the service continues on p. 22.*