

P Christ Jesus is the atoning sacrifice for all our sins, and God is the Justifier of everyone who has faith in Jesus. To all of you who are truly penitent, and have placed your trust solely in the merit of Jesus Christ, and intend to order your life according to God's commandments, I, as a called and ordained minister of the Christian Church, forgive you all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.



R A - - - - men.

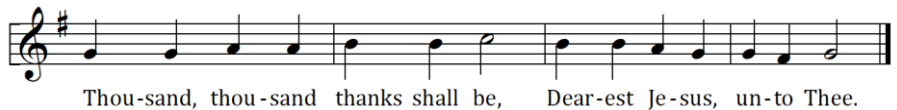
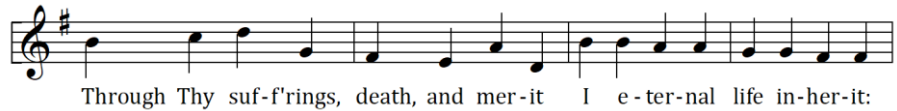
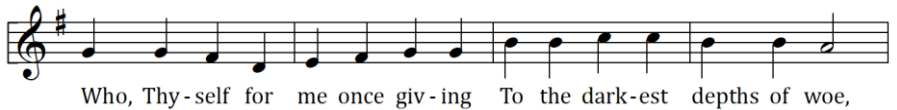
THE INTROIT

The Introit is sung as printed in the Service Folder. Then follows:

THE KYRIE



SONG OF PRAISE FOR LENT



THE SALUTATION & THE COLLECT FOR THE DAY

P The Lord be with you.



R And with your spir - it.

P Let us pray.

The Pastor says the Collect, concluding, "...one God, forever and ever."



R A - - - - men.

Sit

THE EPISTLE

THE TRACT

The Tract is sung as printed in the Service Folder.

Stand

THE GOSPEL

P The Holy Gospel according to St. _____, chapter ____.



Glo-ry be to You, O Lord!

After the reading:

P This is the Gospel of the Lord.



Praise be to You, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father; by whom all things were made; who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit from the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was

buried; and the third day He rose again according to the Scriptures; and ascended into heaven; and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the forgiveness of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit. A Hymn is sung. The Pastor then preaches:

THE SERMON

Stand after the sermon to sing:

THE OFFERTORY



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Your pres-ence, and take not Your Ho - ly Spir- it
from me. Re-store to me the joy of Your sal - va -
tion, and up-hold me with a will-ing spir-it. A - men.

If the Offerings are gathered, the congregation sits. All then stand for:

THE GENERAL PRAYER

If a Hymn follows, the congregation sits. All then stand for:



bless-ed is He, bless-ed is He who comes in the name of the Lord.



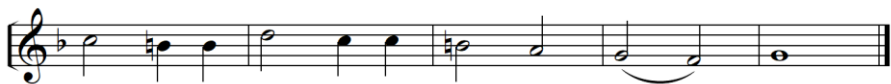
Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

P Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil.



C For Thine is the king-dom, and the pow'r, and the



glo - ry for - ev - er and ev - er. A - - men.

THE WORDS OF INSTITUTION

The Pastor shall consecrate the elements for Holy Communion, proclaiming the Words of our Lord Jesus Christ by which He instituted the Sacrament of the Altar.

THE PAX DOMINI

P The peace of the Lord be with you always!

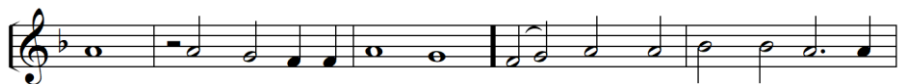


R A - - - - men.

THE AGNUS DEI



O Christ, the Lamb of God, who takes a - way the sin of the



world, have mer-cy up-on us. O Christ, the Lamb of God, who

takes a-way the sin of the world, have mer-cy up-on us.

O Christ, the Lamb of God, who takes a - way the sin of the

world, grant us Your peace. A - - - - - men.

Sit

THE DISTRIBUTION

Please note our closed Communion practice explained on the inside of the front cover. During the distribution, the congregation may sing the Distribution Hymn(s), as time permits.

Stand to sing:

THE NUNC DIMITTIS

Lord, now You let Your servant de - part in peace ac -

cord-ing to Your word, for my eyes have seen Your salvation,

which You have pre - pared be - fore the face of all peoples,

a Light to en - light - en the Gen - tles and for glo - ry to Your

peo-ple Is - - - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Spirit; as it was in the beginning,
is now, and ev - er shall be, for - ev - er-more. A - men.

THE THANKSGIVING

P Oh, give thanks unto the Lord, for He is good.

R And His mercy en - dures for - ev - - - er.

The pastor says the Prayer, concluding, "...one God, forever and ever."

R A - - - - men.

THE SALUTATION & THE BENEDICAMUS

P The Lord be with you.

R And with your spir - it.

P Let us bless the Lord.

R Thanks be to God.

THE BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and ✠ give you peace.

R A - men, A - men, A - - - men.

Sit