# The Order of the Divine Service

# for Palm Sunday

# **Emmanuel Lutheran Church**

4675 Bataan Memorial West Las Cruces, New Mexico 88012 Rev. Paul Rydecki, Pastor www.GodWithUsLC.org

**Welcome!** Emmanuel is an independent, liturgical, traditional, historical, evangelical, catholic, orthodox, confessional Lutheran congregation. We believe that the Bible is the very Word of God, inspired and without any errors. We confess the truth of Scripture according to the Lutheran Book of Concord of 1580, without exception or reservation. We observe the calendar of the traditional



Church Year and follow the Historic Lectionary. We celebrate the Divine Service (also known as the Mass) every Sunday and on other festivals, and we welcome visitors to hear God's Word with us.

With regard to Holy Communion, we believe that the Scriptures teach us to practice *closed Communion*, which means that only communicant members of our congregation or of other congregations in communion with us are invited to commune at the Lord's Table here, after they have been examined and absolved. Classes are offered throughout the year by the pastor so that those who are interested in becoming communicant members have the opportunity to learn about the Christian faith and our confession of it.

#### BIRTHDAYS THIS WEEK & NEXT

April 7 Myrna April 14 Anna Lee

#### EVENTS IN THE NEAR FUTURE...

Mon., April 3 - Passion History Reading, 6:30 PM Tues., April 4 - Passion History Reading, 6:30 PM

Thur., April 6 - Maundy Thursday Divine Service, 6:30 PM

Fri., April 7 - Good Friday Service, 1 PM Sat., April 8 - Easter Vigil, 7:30 PM Sun., April 9 - Easter Breakfast, 8:45 AM

- Easter Divine Service, 10:15 AM

# The Order of the Divine Service for Palm Sunday

Those who wish to participate in the procession gather on the outside patio.

- **P** In the name of the Father and of the Son and of the Holy Spirit.
- C (spoken) Amen.
- **P** Let us pray...one God, forever and ever.
- **C** (spoken) Amen.

The Palm Sunday Gospel from Matthew 21 is read, after which the Pastor leads the procession into the sanctuary. Those who are seated in the sanctuary **STAND** as the hymn begins. As the procession proceeds up the center aisle, all take their places and remain standing.

# PROCESSIONAL HYMN

TIH #160

- All glory, laud, and honor To Thee, Redeemer, King, To whom the lips of children Made sweet hosannas ring. Thou art the King of Israel And David's royal Son, Who in the Lord's name comest, The King and Blessed One.
  - 2. All glory, laud, and honor To Thee, Redeemer, King, To whom the lips of children Made sweet hosannas ring. The company of angels Are praising Thee on high, And mortal men and all things Created make reply.
- 3. All glory, laud, and honor To Thee, Redeemer, King, To whom the lips of children Made sweet hosannas ring. The people of the Hebrews With palms before Thee went; Our praise and prayer and anthems Before Thee we present.
- 4. All glory, laud, and honor To Thee, Redeemer, King, To whom the lips of children Made sweet hosannas ring. To Thee before Thy Passion They sang their hymns of praise; To Thee, now high exalted, Our melody we raise.
- 5. All glory, laud, and honor To Thee, Redeemer, King, To whom the lips of children Made sweet hosannas ring. Thou didst accept their praises, Accept the prayers we bring, Who in all good delightest, Thou good and gracious King.

After the final stanza is sung and all are standing in place in the sanctuary:

- **P** Blessed is He who comes in the name of the Lord.
- **C** Hosanna in the highest!

# THE SALUTATION & THE COLLECT FOR THE DAY

**P** The Lord be with you.



M And with your spin - it.

**P** Let us pray...one God, forever and ever.



Sit

### **OLD TESTAMENT READING**

Selections from the Prophet Zechariah

THE GRADUAL

Ps. 73:23-24,13



- P You hold me | by my right\_ hand. \*
- You will guide me with Your counsel, and afterward receive | me\_to\_glory.
- P Truly God is | good to Israel, \*
- **C** to such as | are\_ pure\_ in heart.
- P But as for me, my feet had | almost stum--bled; \*
- My steps had nearly slipped. For I was envious | of\_ the\_ wicked.

THE EPISTLE

Philippians 2:5-11

THE TRACT

Ps. 22:1,6,19,22,31

- P My God, My God, why have You | forsaken\_ Me? \*
- Why are You so far from helping Me, and from the words | of\_ My\_groaning?
- P But I am a worm, | and not a man; \*
- A reproach of men, and despised | by\_the\_people.
- P O Lord, do not | be far from Me; \*
- O My Strength, has- | ten\_to\_help Me!
- P I will declare Your name | to My breth--ren; \*
- In the midst of the assembly | I\_ will\_ praise You.
- P They will come and declare His righteousness to a people | who will be\_born, \*
- C That | He\_ has\_ done this.

#### THE GOSPEL

P The Passion History of our Lord Jesus Christ according to a harmony of the Four Evangelists, the First Part.



# After the reading:

**P** This is the Gospel of the Lord.



# THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father; by whom all things were made; who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit from the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven; and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the forgiveness of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

**HYMN** 

TLH #142 - A Lamb Goes Uncomplaining Forth

THE SERMON

Stand

## THE OFFERTORY



# THE GENERAL PRAYER

Sit

#### HYMN

TLH #161 - Hosanna, Loud Hosanna

Stand

## THE PREFACE

**P** The Lord be with you.



**P** Lift up your hearts.



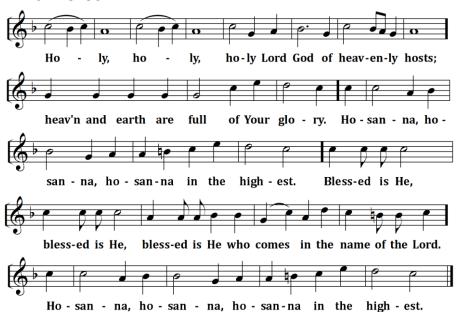
**P** Let us give thanks unto the Lord, our God.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who, as a mighty Champion, did battle against the devil for us, that we who were once enslaved to sin and death might, through the victory of Christ our Savior, be delivered from every evil.

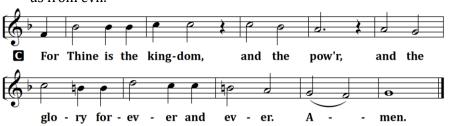
Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# THE SANCTUS



# THE LORD'S PRAYER

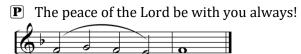
P Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil.



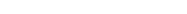
#### THE WORDS OF INSTITUTION

The Pastor shall consecrate the elements for Holy Communion, proclaiming the Words of our Lord Jesus Christ by which He instituted the Sacrament of the Altar.

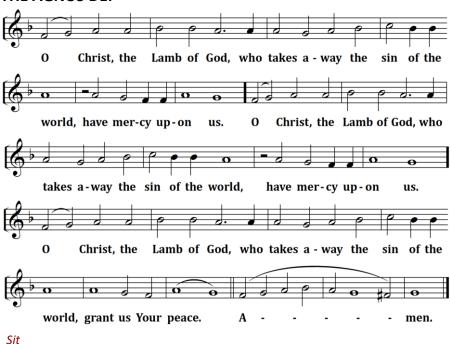
# THE PAX DOMINI



men.



# THE AGNUS DEI



# THE DISTRIBUTION

Please note our closed Communion practice explained on the inside of the front cover. During the distribution, the congregation may sing the Distribution Hymn(s), as time permits.

# **DISTRIBUTION HYMNS**

TLH #162 - Ride On, Ride On in Majesty TLH #304 - An Awe-full Mystery Is Here

Stand

### THE THANKSGIVING

**P** Oh, give thanks unto the Lord, for He is good.



The pastor says the Prayer, concluding, "...one God, forever and ever."



# THE SALUTATION & THE BENEDICAMUS

**P** The Lord be with you.



**P** Let us bless the Lord.



# THE BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and 

→ give you peace.

