

Service Insert

The Ascension of Our Lord

May 14, 2026

THE INTROIT *(after the general Absolution)*

Acts 1:11; Psalm 47:1

P *(Antiphon)* Men of Galilee, why do you stand gazing up into | heaven? *

Al- | leluia!

This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into | heaven. *

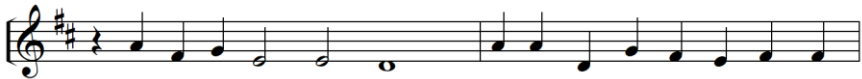
Alleluia! Al- | leluia!



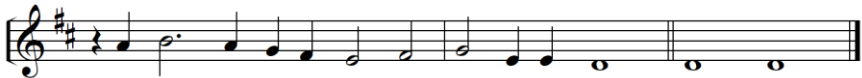
C Oh, clap your hands, all you | peoples! *
Shout to God with the voice | of triumph!



Glo - ry be to the Fa - ther and to the Son



and to the Ho - ly Spirit; as it was in the be - gin - ning,



is now, and ev - er shall be, for - ev - er - more. A - men.

P *(Antiphon)*

THE GRADUAL & VERSE *(after the Epistle)*

Psalm 47:5; 68:18

P Alle- | luia! *

Al- | leluia!

C God has gone up with | a shout, *

The LORD with the sound of a trumpet. Al- | leluia!

You have ascended | on high, *

You have led captivity captive. Al- | leluia!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

HYMNS

OPENING HYMN TLH #341 – *Crown Him with Many Crowns* (st. 1,4-5)

HYMN (after the Creed) TLH #214 – *Lo, God to Heaven Ascendeth*

HYMN (after the General Prayer) TLH #212 – *A Hymn of Glory* (st. 1-4)

DISTRIBUTION HYMNS TLH #218 – *See the Conqueror Mounts in Triumph*

TLH #215 – *Draw Us to Thee*

CLOSING HYMN TLH #212 – *A Hymn of Glory* (st. 5-7)

SCRIPTURE READINGS

Epistle: Acts 1:1-11

Gospel: Mark 16:14-20

from the Augsburg Confession, Art. III

He also descended into hell, and truly rose again on the third day. Afterward, He ascended into heaven to sit at the right hand of the Father. There He forever reigns and has dominion over all creatures. He sanctifies those who believe in Him, by sending the Holy Spirit into their hearts to rule, comfort, and make them alive. He defends them against the devil and the power of sin.

The same Christ will openly come again to judge the living and the dead, and so forth, according to the Apostles' Creed.

The Paschal Candle. After the reading of the Gospel, the Paschal Candle, which has been lit continuously at every service for forty days since the Vigil of Easter, will be extinguished. The lit Paschal Candle has been a visual reminder of the forty days during which the risen Christ appeared to His disciples before His Ascension. The Paschal Candle will continue to stand next to the baptismal font and will be lit again whenever there is a baptism or a funeral as a visual reminder that baptism unites us forever to the death and resurrection of Christ.