

Service Insert

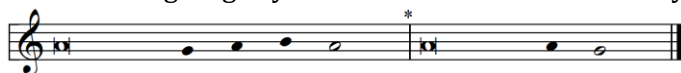
Festival of the Holy Trinity

May 31, 2026

THE INTROIT *(after the Absolution)*

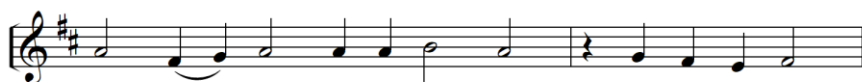
Liturgical text, Tobit 13:1-2; Psalm 8:1

- P** *(Antiphon)* Blessed be the Holy Trinity and the undivided Unity:
* Let us give glory to Him for He has shown mercy unto us.

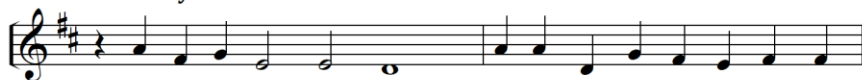


- C** O | Lord, — our Lord, *

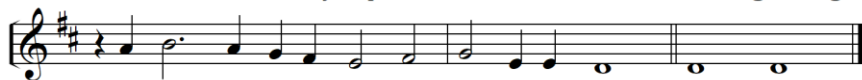
How excellent is Your name in all | the earth.



Glo - ry be to the Fa - ther and to the Son



and to the Ho - ly Spirit; as it was in the be - gin - ning,



is now, and ev - er shall be, for - ev - er - more. A - men.

- P** *(Antiphon)*

THE GRADUAL & VERSE *(after the Epistle)*

Prayer of Azariah 1:32, 34; 29

- P** Blessèd are You, O Lord, who | beholds the deep, *
And who dwells between the cher - | ubim.

- C** Blessèd are You, O Lord, in the firma - | ment of heaven, *
And greatly to be praised for - | ever.

- P** Al - | - leluia! *
Alle - | luia!

- C** Blessèd are You, O Lord God | of our fathers, *
And greatly to be praised and glorified forever. Alle - | luia!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Athanasian Creed

(spoken in place of the Nicene Creed, after the reading of the Gospel)

Whoever desires to be saved must, above all, hold to the catholic faith; anyone who does not hold to it, whole and undefiled, will without any doubt perish eternally.

And the catholic faith is this, that we worship one God in Trinity, and the Trinity in Unity, neither confusing the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Spirit. But the divinity of the Father, of the Son, and of the Holy Spirit is one; their glory equal; their majesty coeternal.

Such as the Father is, so is the Son, and so is the Holy Spirit. The Father is uncreated, the Son uncreated, and the Holy Spirit uncreated; the Father is immeasurable, the Son immeasurable, and the Holy Spirit immeasurable; the Father is eternal; the Son eternal, and the Holy Spirit eternal. And yet there are not three Eternals, but one Eternal, even as there are not three Uncreated nor three Immeasurables, but one Uncreated and one Immeasurable. So the Father is almighty, the Son almighty, and the Holy Spirit almighty. And yet there are not three Almightyies, but one Almighty. So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three Gods, but one God. So the Father is Lord, the Son is Lord, and the Holy Spirit is Lord. And yet they are not three Lords, but one Lord. For just as we are compelled by the Christian truth to confess each Person individually to be God and Lord, so are we forbidden by the Christian religion to say that there are three Gods or three Lords.

The Father is made by no one, neither created nor begotten. The Son is from the Father alone, neither made, nor created, but begotten. The Holy Spirit is from the Father and the Son, neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after, none is greater or lesser; but all three Persons are coeternal with one another and coequal, so that in all things, as said above, the Unity is to be worshiped in Trinity, and the Trinity in Unity.

Whoever desires to be saved, then, must think of the Trinity in this way.

But it is also necessary for eternal salvation that a person also faithfully believe in the incarnation of our Lord Jesus Christ.

And this is the right faith, that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man; God of the substance of His Father, begotten before time; and Man of the substance of His mother, born in time; perfect God and perfect Man; subsisting of a rational soul and human flesh; equal to the Father with regard to His divinity, and lesser than the Father with regard to His humanity.

Although He is God and Man, yet He is not two, but one Christ: one, not by conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of the substance, but by unity of the Person. For as the rational soul and the flesh are one man, so God and Man are one Christ;

Who suffered for our salvation, descended into hell, rose from the dead on the third day, ascended into heaven, sits at the right hand of God the Father almighty; from there He will come to judge the living and the dead.

At whose coming all men must rise with their bodies, and they will give a reckoning of their deeds. And those who have done good will go to eternal life, but those who have done evil will go to eternal fire.

This is the catholic faith. Unless a person believes it faithfully and firmly, he cannot be saved. Amen.

Please note that there will be no Vespers this Wednesday and no Bible class next Sunday.

BIRTHDAYS THIS WEEK AND NEXT

June 4	Paul S.
June 11	June O. (Washington)
June 12	Lauren B.

EVENTS IN THE NEAR FUTURE...

Wed., June 3	- No Vespers
Sat., June 6	- Sam & Yesenia's wedding, 3 PM
Sun., June 7	- No Bible class ; Divine Service, 10:15 AM (Trinity 1)
Wed., June 10	- No Vespers
Sun., June 14	- Bible class, 9 AM; Divine Service, 10:15 AM (Trinity 2)

HYMNS

OPENING HYMN

TLH #246 - Holy, Holy, Holy

HYMN (after the Creed)

TLH #251 – We All Believe (second tune)

HYMN (after the General Prayer)

Baptized into Your Name (below)

DISTRIBUTION HYMNS

TLH #237 - All Glory Be to God on High

TLH #238 – All Glory Be to God Alone

Epistle: Romans 11:33-36

Gospel: John 3:1-15

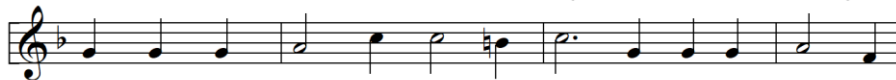
Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence-forth Your
3 My faith-ful God, You fail me nev - er; Your prom - ise sure - ly
4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith-ful Sav - ior, here You make me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. Here, Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy should I
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat-'ning clouds a - round I see!
be de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.