

Service Insert

for Trinity 18

October 4, 2026

THE INTROIT *(after the Absolution)*

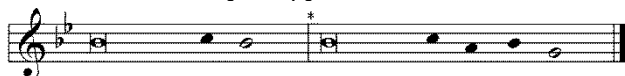
Ecclesiasticus 36:16-17; Psalm 122:1

P *(Antiphon)* REWARD, O Lord, those who wait | for You: *

And let Your prophets | be found faithful.

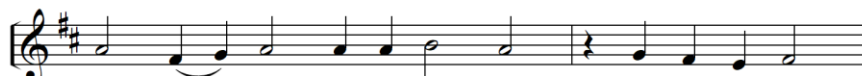
Hear the prayer of Your | servants, *

And of Your peo- | ple Israel.

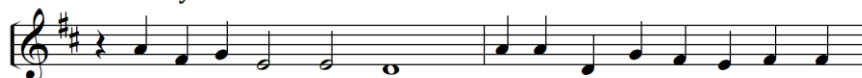


C I was glad when they said | to me, *

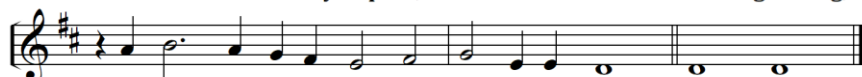
"Let us go into the | house of the Lord."



Glo - ry be to the Fa - ther and to the Son



and to the Ho - ly Spirit; as it was in the be - gin - ning,



is now, and ev - er shall be, for - ev - er - more. A - men.

P *(Antiphon)*

THE GRADUAL & VERSE *(after the Epistle)*

Ps. 122:1, 7; Ps. 117:1

P I was glad when they said | to me, *

"Let us go into the | house of the Lord."

C "Peace be within | your walls, *

Prosperity within | your palaces."

P Alle- | luia. *

Al- | — le-lu-ia.

C Praise the Lord, all you | Gentiles! *

Laud Him, all you peoples! | Alleluia!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

HYMNS

OPENING HYMN	<i>TLH #377 – Salvation unto Us Has Come (st. 1-5)</i>
HYMN (after the Creed)	<i>TLH #377 - Salvation unto Us Has Come (st. 6-10)</i>
HYMN (after General Prayer)	<i>TLH #351 - Love Divine, All Loves Excelling</i>
DISTRIBUTION HYMNS	<i>TLH #311 – Jesus Christ, Our Blessed Savior</i> <i>TLH #316 - O Living Bread from Heaven</i>

SCRIPTURE LESSONS

Epistle: *1 Corinthians 1:4-9*

Gospel: *Matthew 22:34-46*

from the Apology of the Augsburg Confession, Art. III

So the worship and divine service of the Gospel is to receive gifts from God. On the contrary, the worship of the Law is to offer and present our gifts to God. However, we can offer nothing to God unless we have first been reconciled and born again. This passage, too, brings the greatest comfort, as the chief worship of the Gospel is to desire to receive the forgiveness of sins, grace, and righteousness. Christ says of this worship, “For this is the will of My Father, that everyone who looks on the Son and believes in Him should have eternal life, and I will raise him up on the last day” (John 6:40). And the Father says, “This is My beloved Son, with whom I am well pleased; listen to Him” (Matthew 17:5). The adversaries speak of obedience to the Law, but they do not speak of obedience to the Gospel. We cannot obey the Law, unless we have been born again through the Gospel. We cannot love God, unless we have received the forgiveness of sins...

From these statements we hope that it is clear both what faith is and that we are justified, reconciled, and regenerated through faith. We are compelled to hold on to these teachings because we want to teach the righteousness of the Gospel, not the righteousness of the Law. For those who teach that we are justified by love teach the righteousness of the Law. They do not teach us in justification to trust in Christ as Mediator.

BIRTHDAYS THIS WEEK AND NEXT

Oct. 14 Reed E.

Oct. 16 Sarah R.

EVENTS IN THE NEAR FUTURE...

Wed., Oct. 7 - ***No Vespers***

Sun., Oct. 11 - Bible class, 9 AM

- Divine Service, 10:15 AM (Trinity 19)